

ORDER OF WORSHIP

July 19, 2020



CHRIST
EVANGELICAL
PRESBYTERIAN
CHURCH (PCA)

Prelude

Welcome

To all who are weary and need rest;
To all who mourn and long for comfort;
To all who feel worthless and wonder if God cares;
To all who fail and desire strength;
To all who sin and need a Savior;
To all who hunger and thirst for righteousness;
And to whoever will come-

This church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

Call to Worship

Hebrews 4:15-16

Minister: For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us worship our God together!

Hymn of Praise

Immortal, Invisible

Immortal invisible God only wise
In light inaccessible hid from our eyes
Most blessed most glorious
The Ancient of Days
Almighty victorious thy great name we praise

Unresting unhasting and silent as light
Nor wanting nor wasting thou rulest in might
Thy justice like mountains high soaring above
Thy clouds which are fountains
Of goodness and love

To all life thou givest to both great and small
In all life thou livest the true life of all
Thy wisdom so boundless thy mercy so free
Eternal thy goodness for
Naught changeth thee

Great Father of glory pure Father of light
Thine angels adore thee all veiling their sight
All praise we would render O help us to see
'Tis only the splendor of light hideth thee

Invocation

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Gloria Patri

Glory be to the Father
And to the Son and to the Holy Ghost
As it was in the beginning
Is now and ever shall be
World without end
Amen Amen

Affirmation of Faith

Westminster Shorter Catechism Q/A #1-#3

Minister: What is the chief end of man?

People: Man's chief end is to glorify God, and to enjoy him forever.

Minister: What rule has God given to direct us how we may glorify and enjoy him?

People: The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Minister: What do the Scriptures principally teach?

People: The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Psalm 51, God Be Merciful to Me

God be merciful to me
On thy grace I rest my plea
Plenteous in compassion thou
Blot out my transgressions now

Wash me make me pure within
Cleanse O cleanse me from my sin
Wash me make me pure within
Cleanse O cleanse me from my sin

Broken humbled to the dust
By thy wrath and judgment just
Let my contrite heart rejoice
And in gladness heed thy voice

From my sins O hide thy face
Blot them out in boundless grace
From my sins O hide thy face
Blot them out in boundless grace

continued

Gracious God my heart renew
Make my spirit right and true
Cast me not away from thee
Let thy Spirit dwell in me

Thy salvation's joy impart
Steadfast make my willing heart
Thy salvation's joy impart
Steadfast make my willing heart

Sinners then shall learn from me
And return O God to thee
Savior all my guilt remove
And my tongue shall sing thy love

Touch my silent lips O Lord
And my mouth shall praise accord
Touch my silent lips O Lord
And my mouth shall praise accord
And my mouth shall praise accord
God be merciful to me

Call to Confession

Luke 15:17-19

Minister: But when [the younger son] came to himself, he said, "How many of my father's hired servants have more than enough bread, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'"

Let us confess our sins together.

All: Loving God, you have bestowed upon us rich and abundant blessings, the greatest of which is the full forgiveness of sins and the indwelling Holy Spirit. Yet, rather than rejoice in the Giver, we often spend your gifts selfishly. Our lives have become thin, without worship, without joy, without courage and without love. We have sought to build our identity on the things and people of this world—on approval, acceptance, talent, charisma, performance, intelligence, manipulation, wealth and power. This is grasping at the wind. At the same time, God, we have too much believed the voices of criticism and thought the setbacks encountered render us without hope and without your favor. Forgive us Lord. Help us stop seeking to be for ourselves what only you can be for us. Renew us in the grace that abounds to the brokenhearted. Turn us away from all self-salvation strategies. Return us to your loving embrace. Remind us of the full salvation purchased by our sacrificing elder brother, the Lord Jesus Christ. Grant unto us the joy our salvation!

Silent Confession

Assurance of Pardon and Comfort

1 John 2:1-2

Minister: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

Hear and receive the good news of the gospel: in Jesus Christ, we are forgiven.

People: Thanks be to God!

Come, Ye Souls by Sin Afflicted

Come ye souls by sin afflicted
Bowed with fruitless sorrow down
By the broken law convicted
Through the Cross behold the crown

Look to Jesus
Look to Jesus
Look to Jesus

Mercy flows through him alone

Take his easy yoke and wear it
Love will make your obedience sweet
Christ will give you strength to bear it
While his grace shall guide your feet

Safe to glory
Safe to glory
Safe to glory

Where his ransomed captives meet

Blessed are the eyes that see him
Blessed the ears that hear his voice
Blessed are the souls that trust him
And in him alone rejoice

His commandments
His commandments
His commandments

Then become their happy choice

Sweet as home to pilgrims weary
Light to newly opened eyes
Like full springs in deserts dreary
Is the rest the Cross supplies

All who taste it
All who taste it
All who taste it

Shall to rest immortal rise

Look to Jesus
Look to Jesus
Look to Jesus

Mercy flows through him alone

Pastoral Prayer

Tithes and Offerings

The Doxology

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father Son and Holy Ghost Amen

Prayer of Dedication

Sermon

“The Two Tables of the Law”

Luke 10:25-37

David Williams

Closing Song

Jesus, I My Cross Have Taken

Jesus I my cross have taken
All to leave and follow thee
Naked poor despised forsaken
Thou from hence my all shalt be

Perish ev'ry fond ambition
All I've sought or hoped or known
Yet how rich is my condition
God and heav'n are still my own

Let the world despise and leave me
They have left my Savior too
Human hearts and looks deceive me
Thou are not like them untrue

Oh while thou dost smile upon me
God of wisdom love and might
Foes may hate and friends disown me
Show thy face and all is bright

Man may trouble and distress me
Twill but drive me to thy breast
Life with trials hard may press me
Heav'n will bring me sweeter rest

Oh 'tis not in grief to harm me
While thy love is left to me
Oh 'twere not in joy to charm me
Were that joy unmixed with thee

Soul then know thy full salvation
Rise o'er sin and fear and care
Joy to find in ev'ry station
Something still to do or bear

Think what Spirit dwells within thee
Think what Father's smiles are thine
Think that Jesus died to win thee
Child of Heaven can'st thou repine

Benediction

Postlude

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